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# The Fishin' Club News

P.O. Box 1292, Freeland, WA. 98249

**President:** Mike Gallion 321-6258 **VP:** John McClure 678-1262 **Secy:** Don Steadman 321-0514 **Treas:** Richard Guenther 321-5140  
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 D.K. Fowler 222 3423, Jennifer Kelly 321-6258, Dennis Kelly 321-4377  
 Tony & Susie Alcarez 678-6740, Wayne Furber 321-2499

## NEXT MEETING

The next meeting of the Fishin' Club will feature our favorite "Fish Cop", **Ralph Downes**. Ralph's official title is Washington State Department of Fish and Wildlife Enforcement Officer, but Ralph is not big on formalities. Unless, of course, if he catches you stealing a crab pot, or worse yet, if he catches you stealing HIS crab pot!

Ralph will talk about new rule changes this year, and answer any questions you may have.

Also at our next meeting, **Mac Shearer** and **Wayne Furber** will be displaying the newly constructed booth, which will be ready for the 2007 Island County Fair. It is made of a painted plastic tube frame which holds bright yellow Coroplast panels. **Wayne** and **Mac** developed this lightweight design for easy assembly, disassembly and storage from season to season.

We hope that members will give their input at the demonstration.

There will also be fishing reports, information on upcoming events and other club activities. Don't forget our world famous monthly raffle!

## LAST MONTH'S MEETING

**Bob Crouch**, the sporting goods department manager at **Ace Hardware** in **Freeland**, gave his usual great presentation of the newest reels, lines and lures that he chose from the latest offerings at the **Las Vegas Sport Manufacturer's Convention**. Samples of the best and most promising items were passed around for all to see. The meeting was well attended, with lots of folks interested in seeing the new equipment.

The half hour social gathering, before the meeting, has brought favorable comments from several of the attendees, and the chance to visit a bit before the meeting is well received.

We, however, have not received enough fishing stories and other "tall tales".

## FISHIN' CLUB BOARD MEETING

The board meeting was rescheduled one week later as a number of the board members had schedule conflicts on the original date.

## 2007 SCHOLARSHIP

Our choice for this year's scholarship went to **Sam Lungren** of South Whidbey High School. Sam will be entering **Gonzaga University** next year. His career plans are in fisheries, forestry, marine biology and/or wildlife management. He has a dream to someday write for an outdoor journal such as **Field and Stream**. We hope that Sam will come back and talk to us about adventures with not only academic achievements but also his fishing ventures. We are privileged to have Sam as our 2007 scholarship recipient.

## COOK BOOK

Cook book update from chairperson Jennifer Kelly:

*Our cook book titled "KEEPERS" has been submitted to the publishers and we hope to have a proof copy in the near future. "Keepers" should be delivered early August. You may place your order for yours at our monthly meeting, or call one of the board members. (Phone numbers are at the top of the news letter). I wish to thank everyone who submitted recipes, and the cook book committee for all your efforts in helping launch The Fishin' Clubs first cook book."*

## FISHIN' CLUB BOOTH

We need volunteers to man the booth at the fair, August 16—19. The booth is open from 9:30 AM to 10 PM each day of the fair. Two people work each of the three shifts:

**9:30 AM to 1:30 PM, 1:30 PM to 6 PM, 6 PM to 10 PM.**

We have openings on Thursday, Friday and Sunday. All the evening spots are still open for these days and some of the day shifts. Saturday is full thanks to early offers of help.

Remember, volunteers get a free ticket for entry to the fair on the day they work, so they can enjoy the fair and help the club too.

Call **Richard Guenther** at **321-5140** or e-mail at **richardg@langleywa.com** to sign up.

## BANKS LAKE

The Banks Lake trip this year was even bigger than last year with 30 members and friends attending. **Mike** and **Jennifer** very nearly hit a mountain lion during their night time trip over and **Tony** had a bit of a mishap with a boat he had rented. But other than those incidents, a fine time was had by all.

The fishing was good, the weather was fine, except for the light drizzle during the fantastic potluck meal on Saturday. It did not seem to spoil anyone's appetite!

**Fred** and **Elaine Ludtke** again shared the perch they caught. A big thanks to them for the delicious fried fillets.

## RECIPE OF THE MONTH FISHY DEVEILED EGGS (Inspired by Eileen Barrett)

6 hard cooked eggs  
 1/4 cup mayonnaise or salad dressing  
 1 teaspoon prepared mustard  
 Dash hot sauce  
 2 tbsp. chopped chives  
 1/4 cup chopped smoked salmon  
 Salt and pepper to taste.  
 Halve cooked eggs and remove yolks  
 Mash yolks, add rest of ingredients and stuff into white halves.  
 Garnish with paprika.

## FOR SALE

Two cycle, long shaft, **Johnson Outboard Motor**, 9.9 HP. Rated in "like new" condition, only two tanks of gas used since purchase.

**Price reduced!! \$499.99.**  
 Call **Jake** at **360-331-1365**.

**MEETINGS:** First Thursday of every month at 7:00 pm at the Bayview Senior Services Center across from Casey's grocery on Hwy 525 between Freeland and Clinton.